

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 28 1974

Date of filing in State Engineer's Office.....

JAN 2 1975

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant RICHDEL, INC.1851 OREGON STREET

Street and No. or P.O. Box No.

CARSON CITY

City or Town

NEVADA 89701

State and Zip Code No.

, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) AS MANUFACTURERS OF VALVES
AND CONTROLS FOR TURF IRRIGATION SYSTEMS WE NEED THE WELL TO PERIOD-
ICALLY TEST PRODUCTS UNDER ACTUAL FIELD CONDITIONS. WOULD USE WATER
WHEN TESTING TO IRRIGATE PLANTER SYSTEM AROUND FACTORY AS INDICATED
ON MAP.

1. The source of the proposed appropriation is EXISTING WELL

Name of stream, lake or other source.

2. The amount of water applied for is.....second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for PLANTER IRRIGATION, CONTROLS AND VALVE TESTING.

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) LESS THAN 1 ACRE

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Sec. 20, T. 15N., R. 19E.30 FT. EAST OF OREGON STREET, 60 FEET NORTH OF FAIRVIEW

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

CARSON CITY

it should be stated.

6. Place of use 1851 OREGON STREET, CARSON CITY, NEVADA 89701

Describe by legal subdivision, if on unsurveyed land it should be so stated.

LOCATION DESCRIBED ON MAP7. Use will begin about 1/APRIL/1975 and end about 1/NOVEMBER, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) UNDER GROUND SPRINKLER SYSTEMTHROUGH PIPES

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$500.00
10. Estimated time required to construct works 10 DAYS
11. Estimated time required to complete the application to beneficial use
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THE WELL WOULD SERVE TWO PURPOSES AND STILL NOT USE ANY MORE
WATER THAN FOR NORMAL IRRIGATION OF PLANTER SYSTEM.

Applicant RICHDEL, INC.

By s/ Woodrow W. Miller
1851 OREGON ST., P. O. DRAWER A
CARSON CITY, NEVADA 89701

Compared bs/jw

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed

Certificate No. Issued A.D. 19
Recorded MAR 1975 Page 1 of 1
County Recorder

State Engineer